

and bestow upon us happiness, through
your irre-
proachable protection.

FOUETH ADHYAYA.

ANtJTAKA IX. (continued).

SUKTA IY. (XLVIL)

The *Rishi* is PBASKANWA : the deities are the ASWINS
: the metre
of the odd verses, '*Bri'hdti*'; of the even,
SatolrihatL

1. AswiNS, enoouragers of sacrifice,
this most
sweet *Soma* juice is prepared for yon.
Drink it of
yesterday's expressing, and grant
riches to the
donor,

2. Come, As WINS, with your
three-columned,
triangular car.^a The KANWAS repeat
your praise at
the. sacrifice. Graciously hear their
invocation.

3. Aswms, enconragers. of sacrifice,
drink this
most sweet *Soma* juice: approach, to-
day, the giver
of the offering, you who are of pleasing
aspects, and
bearers of wealth.

4 Omniscient • ASWINS, stationed on
the thrice-
heaped sacred grass, sprinkle the
sacrifice with the

* *TrivandJiurena tnvrita \$ rafhena*^ with a car
with three posts,
and triangular, is the explanation we have had
before. The Scho-

liast here proposes a somewhat different interpretation, and would render the terms; having three undulating fastenings of timher, and passing, unobstrnctedly, through the three worlds.